



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4954

| | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| SERIAL NUMBER 09/873,719 | FILING DATE 08/04/2001 RULE | CLASS 707 706 | GROUP ART UNIT 2171 2121 | ATTORNEY DOCKET NO. MS158346.1 |
| APPLICANTS David E. Heckerman, Bellevue, WA; Christopher A. Meek, Kirkland, WA; Bo Thlesson, Woodinville, WA; | | | | |
| ** CONTINUING DATA * None | | | | |
| ** FOREIGN APPLICATIONS * None | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/02/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY WA | SHEETS DRAWING 5 | TOTAL CLAIMS 64 |
| Verified and Acknowledged Examiner's Signature: <u>[Signature]</u> Initials: <u>[Initials]</u> | | INDEPENDENT CLAIMS 10 | | |
| ADDRESS. Himanshu S. Amin National City Center, 24th Floor 1900 East 19th Street Cleveland, OH 44114 | | | | |
| TITLE Efficient determination of sample size to facilitate building a statistical model | | | | |
| FILING FEE RECEIVED 2062 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |

Best Available Copy